



PO Box 75

Rathdrum, ID 83858

208-660-7392/208-952-4677

sps.cda@gmail.com

PLEASE READ ALL INSTRUCTIONS PRIOR TO COMPLETING APPLICATION

ALL APPLICATIONS FEES ARE NON-REFUNDABLE UPON PURCHASE

EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION

RETURN ORIGINAL APPLICATION AND/OR FEES TO MANAGEMENT

Application fee is \$60.00 per person 18 years of age or older

PLEASE READ INSTRUCTIONS AND INFORMATION AND PRINT CLEARLY

Thank you for submitting this application to Five Point Property Management. Please provide all information required below. Incomplete applications will delay the screening process, which may result in a non-approval by the landlord. Any false or misrepresented information submitted or information obtained, which proves application to be fraudulent, will be basis for DISQUALIFICATION. All information must be completed. All blanks must be filled in. Qualifying applicants will depend in great part on income, civil/criminal background, rental history and references.

- **Income**
 - Attach copies of 2 **most current** paystubs
 - Self-employed, attach **most current 3 months Profit & Loss Statement with corresponding 3 months bank statements and current year income tax return**
- Attach clear, readable copy of state issued identification for each applicant 18 years or older (passports, military ID's and weapons cards are unacceptable forms of identification)
- Attach copy of DISCHARGED Bankruptcy (7 Years or less)
- **Pets**
 - Attach CLEAR copy of photo of each pet (do not attach original photos)
 - Attach VETERINARY PROOF pet is at least one (1) year old and has been fixed
 - Attach copy of proof of service animal or Request for Reasonable Accommodation (if, applicable)
 - **RESTRICTED BREEDS:** The following constitutes a list of animals, and/or breeds of animals which must be reviewed prior to permitting in or on the Premises. Animals which display substantially similar physical characteristics or traits to those animals listed below, shall be treated as restricted breeds and may require a higher Pet Deposit or Fee. Reasonable accommodation requests shall be taken into consideration. Pit bull, Staffordshire Terrier, Rottweiler, German Shepard, Husky, Malamute, Doberman, Chow, Akita, Karelian Bear Dog, Dingo, wolf, and any hybrid or mixed breed of one of the aforementioned breeds. Additionally, no poisonous or exotic animals, such as tarantulas, piranhas, snakes, iguanas, ferrets, skunks, raccoons, rats, or squirrels shall be allowed in or on the Premises.
- Co-signers – Please complete the application as if you will be renting the property and attach all required documents
- Please disclose any information in the appropriate spaces within the application. Undisclosed information may result in automatic disqualified application and/or may be ground for immediate eviction.

ALL SUBMITTED APPLICATIONS AND ATTACHED DOCUMENTATION BECOME THE PROPERTY OF FIVE POINT PROPERTY MANAGEMENT AND CANNOT BE RETURNED. PLEASE DO NOT SUBMIT ORIGINAL DOCUMENTS.

Application for Rental

EACH ADULT APPLYING FOR A UNIT MUST COMPLETE A SEPARATE APPLICATION

A non-refundable application fee is required for processing this application.
\$60.00 per individual

How did you find out about us? Sign [] Newspaper [] Friend [] Other []
Which? []

Address of Property applying for: _____

YOUR PERSONAL INFORMATION

Full Name _____

Former Name(s): _____

Mobile Phone () _____ Work Phone () _____ Email _____

Birthdate _____ Social Security Number - - _____ Driver's License # _____ State _____

EMPLOYMENT HISTORY

Present Employer _____ Position _____ How long? _____ Yrs

Gross Monthly Income \$ _____

Address _____

Supervisor _____ Phone () _____

Other Income \$ _____ Source _____

Former Employer _____ Position _____ How long? _____ Yrs.

Address _____ Phone () _____

Why did you leave? _____

SPOUSE PERSONAL INFORMATION (if applicable)

Spouse's Full Name _____

Former Name(s): _____

Mobile Phone () _____ Work Phone () _____ Email _____

Birthdate _____ Social Security Number - - _____ Driver's License # _____ State _____

Spouse Present Employer _____ Position _____ How long? _____ Yrs.

Gross Monthly Income \$ _____

Address _____

Supervisor _____ Phone () _____

Other Income \$ _____ Source _____

VEHICLES

How many vehicles do you own? _____ (Including RV's, Water-related, off-road, motorcycles, etc.)

Make _____ Model _____ Year _____ Plate # _____ State _____

Make _____ Model _____ Year _____ Plate # _____ State _____

Make _____ Model _____ Year _____ Plate # _____ State _____

Make _____ Model _____ Year _____ Plate # _____ State _____

RENTAL HISTORY

Current Address _____ City _____ State _____ Zip _____

How Long? _____ Current Rent \$ _____ Deposit \$ _____

Landlord/Manager name _____ Phone (____) _____

Why are you leaving? _____

Previous Address _____ City _____ State _____ Zip _____

How long? _____ Rent \$ _____ Deposit \$ _____

Landlord/Manager Name _____ Phone (____) _____

Why are you leaving? _____

Previous Address _____ City _____ State _____ Zip _____

How long? _____ Rent \$ _____ Deposit \$ _____

Landlord/Manager Name _____ Phone (____) _____

Why are you leaving? _____

CREDIT REFERENCES

This may include store credit cards Rental stores, car loans, small loans etc.

Name _____ Type of Credit _____ How Long? _____

Name _____ Type of Credit _____ How Long? _____

Name _____ Type of Credit _____ How Long? _____

Checking/Savings

Bank _____ Branch _____ Acct# (s) _____

Bank _____ Branch _____ Acct# (s) _____

PERSONAL REFERENCES

(List 3 persons, OTHER THAN YOUR RELATIVES, that we may contact to verify your character.)

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

EMERGENCY CONTACT

(List 2 who will not be living with you.)

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

Name _____ Relationship _____ Phone (____) _____

Address _____ City _____ State _____ Zip _____

OTHER INFORMATION

All other persons, including children who will live in the dwelling unit (Please include part-time children)

NAME	RELATIONSHIP	AGE

PETS

Name _____ Breed _____ Weight/Age/Sex _____

Name _____ Breed _____ Weight/Age/Sex _____

Name _____ Breed _____ Weight/Age/Sex _____

Is any of the above listed pets, a service animal? Yes / No (circle one) If so, which one? _____

***NOTE: No pets are allowed at any time on the premises without prior Management consent and/or payment of fees. NO EXCEPTIONS.**

Have you ever been evicted? YES [] NO [].

Do you currently own real estate? _____ If so, where? _____

Have you ever filed for bankruptcy in the past 7 years? Yes [] No [].

If yes, Chapter 7 [], Chapter 11 [], Chapter 13 [] Date of discharge _____ **(Please Attach Proof of Discharge)**

Have you ever been convicted of a crime, other than a traffic violation? Yes [] No [].

If yes, explain _____

Do you or anyone in your home smoke any tobacco or tobacco-related products (i.e. cigarettes, cigars, e-cigarettes)? _____

If so, who? _____

A PHOTOSTATIC COPY OF MY DRIVER'S LICENSE OR PICTURE ID CARD, 2 MOST CURRENT PAY CHECK STUB(S), PICTURE OF PET(S), AND PROOF OF ANIMAL (SERVICE or PET (if applicable) are attached. I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. Any false information will constitute ground for rejection of the application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

Applicant's Signature

Applicant's Spouse Signature (if applicable)

Date

Date

OFFICE USE ONLY BELOW LINE _____